



**U.S.N.S.T.A.**  
 United States National Standards of Training Association  
 Training All Those Who Serve Our Community and Nation



**To:** United States National Standards of Training Association  
 PO Box 154  
 Batavia, IL 60510  
 630-365-1400/info@usnsta.com  
<https://usnsta.com/>

**From:** \_\_\_\_\_

**Subject:** Agreement Response to Partnership Proposal

I \_\_\_\_\_, on behalf of \_\_\_\_\_ agree to the following option,  
**Print Name** **Print Company Name**  
 as indicated by my initials marked by the corresponding option and signature of agreement at the end of this memo:

\_\_\_\_\_ (Initial) **Corporate Partner consists of the following:**

**Advertising:**

- A listing and web site link on the U.S.N.S.T.A.com site.
- Authorization to use the words “Official Corporate Sponsor” along with the U.S.N.S.T.A Logo on promotional material, business cards and letterhead.
- Your company logo/name, description and contact information will be advertised on our website: <https://U.S.N.S.T.A.com>
- Your company logo/name will be included in all of our marketing efforts (newsletters, advertising, collective partnership correspondence, merchandise items and all training events).
- Your company information will be advertised to all of our customers as options for services they desire, as well as, organizational leadership positions and key decision makers.
- Your company will be supported to sponsor social events at annual conferences to increase networking and customer engagement.

**Exhibit/Presentation:**

- Free exhibit space at the U.S.N.S.T.A Annual Conference.
- Your company commits to provide a raffle item, product (operational use, no less than \$100 value), service training, and or voucher valued at \$200.00 or more.
- Your company will be allotted designated time to present training and/or product at our conference.
- Booth/Table Specifications includes a 3 X 8 skirted table, two chairs and company listing in U.S.N.S.T.A Official Program Guide. Additional tables are \$250.00 each.
- Cancellation requests must be received in writing. Full payment received, less a \$150 service charge will be refunded for cancellations received after October 3, 2021. After November 18, 2021 all payments made to U.S.N.S.T.A under the Contract for Exhibit Space shall be deemed fully earned and non-refundable.

**Date** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Title** \_\_\_\_\_

**Scan and email upon completion to info@usnsta.com, or fax to 630-365-1361.**

